

# CLEVELAND FIRE AUTHORITY EXECUTIVE COMMITTEE



**3 JULY 2026 – 11:00AM**

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TRAINING & ADMINISTRATION HUB, ENDEAVOUR HOUSE,  
QUEENS MEADOW BUSINESS PARK, HARTLEPOOL, TS25 5TH

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## **MEMBERS OF THE EXECUTIVE COMMITTEE -**

HARTLEPOOL:	Councillors	- Wallace
MIDDLESBROUGH:	Councillor	- David Coupe, Dennis McCabe
REDCAR & CLEVELAND:	Councillors	- Peter Chaney, Mary Ovens, David Taylor
STOCKTON ON TEES:	Councillor	- Mick Stoker

# **A G E N D A**

1. APOLOGIES FOR ABSENCE
2. DECLARATION OF MEMBERS' INTERESTS
3. TO CONFIRM THE MINUTES OF THE EXECUTIVE COMMITTEE ON 15 MAY 2026  
AND EXECUTIVE (APPEALS) COMMITTEE ON 29 MAY 2026
4. TO RECEIVE THE REPORTS OF THE CHIEF FIRE OFFICER
  - 4.1 Service Plan Priorities Update – to follow
  - 4.2 Recruitment & Selection Policy
  - 4.3 Public Sector Equality Duty Report 2024/25
5. ANY OTHER BUSINESS WHICH, IN THE OPINION OF THE CHAIR, SHOULD BE  
CONSIDERED AS A MATTER OF URGENCY

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EXECUTIVE COMMITTEE**



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**A G E N D A**  
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6. **LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION ORDER) 2006**  
Members are requested to pass the following resolution: -  
“Under Section 100(A) (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2, 3 and 4 of Part 1 Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) Order 2006, namely information relating to any individual, information which is likely to reveal the identity of the individual, information relating to the financial or business affairs of any particular person (including the authority) holding that information and information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.”
7. **TO CONFIRM THE CONFIDENTIAL MINUTES OF THE EXECUTIVE COMMITTEE ON 15 MAY 2026 AND EXECUTIVE (APPEALS) COMMITTEE ON 29 MAY 2026**
8. **TO RECEIVE THE CONFIDENTIAL REPORTS OF THE CHIEF FIRE OFFICER**
  - 8.1 Procurement Update Report
  - 8.2 Project Aspect – verbal update
9. **ANY OTHER CONFIDENTIAL BUSINESS WHICH, IN THE OPINION OF THE CHAIR, SHOULD BE CONSIDERED AS A MATTER OF URGENCY**