

# CLEVELAND FIRE AUTHORITY EXECUTIVE COMMITTEE



**28 NOVEMBER 2025 – 11:15 AM**

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TRAINING & ADMINISTRATION HUB, ENDEAVOUR HOUSE,  
QUEENS MEADOW BUSINESS PARK, HARTLEPOOL, TS25 5TH

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## **MEMBERS OF THE EXECUTIVE COMMITTEE -**

HARTLEPOOL:	Councillors	- Gary Allen, Bob Buchan
MIDDLESBROUGH:	Councillors	- David Coupe
REDCAR & CLEVELAND:	Councillors	- Peter Chaney, Mary Ovens, David Taylor
STOCKTON ON TEES:	Councillor	- Mick Stoker

# **A G E N D A**

1. APOLOGIES FOR ABSENCE
2. DECLARATION OF MEMBERS INTERESTS
3. TO CONFIRM THE MINUTES OF THE EXECUTIVE COMMITTEE ON 19 SEPTEMBER 2025
4. TO RECEIVE THE REPORTS OF THE CHIEF FIRE OFFICER
  - 4.1 HMICFRS Inspection 2023-2025 – Update on Areas For Improvement (AFIs)
  - 4.2 Community Risk Management Plan (CRMP) 2026-2030 – to be tabled
  - 4.3 HR Policy Updates
  - 4.4 Safeguarding Children, Young People and Adults Policy
5. TO RECEIVE THE JOINT REPORT OF THE CHIEF FIRE OFFICER & TREASURER
  - 5.1 Medium Term Financial Strategy (MTFS) 2026/27 to 2028/29
6. ANY OTHER BUSINESS WHICH, IN THE OPINION OF THE CHAIR, SHOULD BE CONSIDERED AS A MATTER OF URGENCY

OFFICIAL

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# **A G E N D A**

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7. **LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION ORDER) 2006**  
Members are requested to pass the following resolution: -  
“Under Section 100(A) (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 3 and 4 of Part 1 Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) Order 2006, namely information relating to the financial or business affairs of any particular person (including the authority) holding that information and information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.”
8. **TO CONFIRM THE CONFIDENTIAL MINUTES OF THE EXECUTIVE COMMITTEE ON 19 SEPTEMBER 2025**
9. **TO RECEIVE THE CONFIDENTIAL REPORTS OF THE CHIEF FIRE OFFICER**
  - 9.1 Procurement Update Report
  - 9.2 Provision of Liquid Fuels
10. **ANY OTHER CONFIDENTIAL BUSINESS WHICH, IN THE OPINION OF THE CHAIR, SHOULD BE CONSIDERED AS A MATTER OF URGENCY**