

CLEVELAND FIRE AUTHORITY EXECUTIVE COMMITTEE



15 MAY 2026 – 11:00 AM

TRAINING & ADMINISTRATION HUB, ENDEAVOUR HOUSE,
QUEENS MEADOW BUSINESS PARK, HARTLEPOOL, TS25 5TH

MEMBERS OF THE EXECUTIVE COMMITTEE -

HARTLEPOOL: Councillors - Gary Allen, Bob Buchan
MIDDLESBROUGH: Councillor - David Coupe
REDCAR & CLEVELAND: Councillors - Peter Chaney, Mary Ovens, David Taylor
STOCKTON ON TEES: Councillor - Mick Stoker

**** AMENDED ****

A G E N D A

1. APOLOGIES FOR ABSENCE
2. DECLARATION OF MEMBERS' INTERESTS
3. TO CONFIRM THE MINUTES OF THE EXECUTIVE AND EXECUTIVE (APPOINTMENTS) COMMITTEES ON 6 MARCH 2026
4. TO RECEIVE THE REPORTS OF THE CHIEF FIRE OFFICER
 - 4.1 Service Plan Priorities 2026/27- verbal update
 - 4.2 HMICFRS Inspection 2023-2025 - Areas for Improvement Update
 - 4.3 HR Update Report - Domestic Abuse Policy
 - 4.4 Maternity & Paternity Pay Enhancement
5. ANY OTHER BUSINESS WHICH, IN THE OPINION OF THE CHAIR, SHOULD BE CONSIDERED AS A MATTER OF URGENCY

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A G E N D A - 2 -

6. **LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION ORDER) 2006**
Members are requested to pass the following resolution: -
“Under Section 100(A) (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 3 and 4 of Part 1 Schedule 12A of the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) Order 2006, namely information relating to the financial or business affairs of any particular person (including the authority) holding that information and information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.”
7. **TO CONFIRM THE CONFIDENTIAL MINUTES OF THE EXECUTIVE AND EXECUTIVE (APPOINTMENT) COMMITTEES ON 6 MARCH 2026**
8. **TO RECEIVE THE CONFIDENTIAL REPORTS OF THE CHIEF FIRE OFFICER**
 - 8.1 Procurement Update Report
 - 8.2 Provision of Fire Appliance and Prime Mover
 - 8.3 Provision of Light Vehicles
 - 8.4 Cultural Survey 2026 - Detailed Analysis
9. **ANY OTHER CONFIDENTIAL BUSINESS WHICH, IN THE OPINION OF THE CHAIR, SHOULD BE CONSIDERED AS A MATTER OF URGENCY**